
Extraordinary Meeting of Council

Time and Date

2.00 pm on Tuesday, 19th November, 2019

Place

Committee Room 3 - Council House (**Please Note Venue**)

1. **Apologies**
2. **Declarations of Interest**
3. **Attendance at Meetings** (Pages 3 - 6)
Report of the Deputy Chief Executive (Place)

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Monday, 11 November 2019

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Suzanne Bennett 024 7697 2301 / 2299

Membership: Councillors F Abbott, N Akhtar, P Akhtar, M Ali, R Ali, A Andrews, R Auluck, R Bailey, S Bains, L Bigham (Chair), J Birdi, J Blundell, R Brown, K Caan, J Clifford, G Duggins, B Gittins, L Harvard, M Heaven, P Hetherington, J Innes, T Jandu, B Kaur, L Kelly, T Khan, AS Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, G Lloyd, A Lucas (Deputy Chair), P Male, K Maton, T Mayer, J McNicholas, C Miks, J Mutton, M Mutton, J O'Boyle, G Ridley, E Ruane, K Sandhu, T Sawdon, P Seaman, B Singh, R Singh, D Skinner, H Sweet, R Thay, C Thomas, S Walsh, D Welsh and G Williams

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

Usha Patel/Suzanne Bennett
024 7697 2301 / 2299

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